



City Manager's Weekly Update

May 12, 2017

UPCOMING MEETINGS

May

5/15 City Council Meeting,
7 PM, City Council
Chambers

5/22 San Leandro Speaker
Series, 7 PM, Creekside
Community Church

June

6/5 City Council Meeting,
7 PM, City Council
Chambers

6/12 Work Session, AB 1234
Ethics Training, Main
Library (Lecture Hall)

6/19 City Council Meeting,
7 PM, City Council
Chambers

6/26 City Council Work
Session, 7 PM, City
Council Chambers

7/3 City Council Meeting,
7 PM, City Council
Chambers

7/10 Town Hall Meeting,
Districts 3,4 and 6; 7 PM
Marina Community Center

7/17 City Council Meeting,
7 PM, City Council
Chambers

7/24 City Council Work
Session, 7 PM, City
Council Chambers

August Recess

To: City Council
From: Chris Zapata, City Manager

Mark Your Calendar

Asian American Pacific Islander Heritage Month

Thurs. May 18, 7:00 PM – 8:00 PM, Main Library, 300 Estudillo Ave.

Celebrate Asian American Pacific Islander Heritage Month at the Main Library. The celebration features a Cambodian dance performance by Charya Burt. Burt is an acclaimed master dancer, choreographer, vocalist and teacher of classical Cambodian dance who has injected new life into the dance form. The event is free and open to the public. For more information, call 577-3971.

Advance Care Planning Information Session (Attached)

Fri. May 19, 2:00 PM – 4:00 PM, Senior Community Center, 13909 E. 14th St.

Local senior serving agencies will provide information on important end-of-life topics to help prepare participants for a secure future. Topics will include: advance healthcare directives, Do-Not-Resuscitate orders, wills, trusts and navigating hospice and skilled nursing. To RSVP, please contact Sarah Oddie at 578-0367 or sarah.oddie@acgov.org.

Meet Muttville! (Attached)

Wed. May 24, 1:30 PM – 3:00 PM, Senior Community Center, 13909 E. 14th St.

Muttville, a non-profit organization dedicated to changing the way the world thinks about and treats older dogs. In partnership with the City, Muttville is hosting a free community education program where participants can learn about “Cuddle Club” and “Seniors for Seniors” programs. Muttville creates a better life for senior dogs through rescue, foster, adoption and hospice. Space is limited; please pre-register through Customer Service at 577-3462.

Council Information

City's 2035 General Plan Update To Receive Excellence Award (Attached)

San Leandro is set to receive the prestigious Northern California Chapter of the American Planning Association (Nor Cal APA) *Excellence Award for Best Comprehensive Plan-Small City*. The award recognizes San Leandro's comprehensive 2 ½ year planning process that included nearly

70 public and stakeholder meetings that resulted in the forward-looking General Plan update. All

winners will be formally recognized at the Awards Gala Ceremony on June 2nd in Oakland. Please see the attached award letter for detailed information about the award and the ceremony.

San Leandro Next

San Leandro Next is an initiative of the City of San Leandro Community Development Department providing news and updates on economic development and innovation. The following stories were posted since last week:

[Celebrate Mother's Day with Sweet Treat](#)

[A Women's Entrepreneurship Lab: Tell us What It Should Look Like!](#)

[Eat Local This Weekend – National Small Business Week](#)

News From Other Agencies

Truth Thursdays Monthly Food Truck Event at San Leandro Tech Campus (SLTC)

Beginning on Thursday May 25th, the San Leandro Improvement District (SLIA), OSIsoft and Westlake Urban are hosting a monthly food truck event with Off The Grid Markets at the SLTC. “Truth Thursdays” will be held every fourth Thursday of May, June and July from 5:00 PM – 9:00 PM at the base of the *Truth is Beauty* statue. The event will feature food trucks, recreational games, live entertainment and beer from local breweries such as 21st Amendment, Cleophus Quealy, and Drake's. The event is free and open to the public with food available for purchase.

Grand Opening Marea Alta Phase 1 and Groundbreaking Ceremony for Marea Alta Phase 2

Wed. May 17, 11:00 AM – 1:00 PM, Marea Alta, 1400 San Leandro Blvd.

Bridge Housing is hosting the grand opening of Marea Alta Phase 1 which includes 115 affordable rental units and underground parking along with the Groundbreaking Ceremony for Marea Alta Phase 2 which includes 85 units of senior affordable housing. To attend the event, please confirm your attendance here: <https://todx2.eventbrite.com>.

Fire Advisory Commission Meeting

Thurs. May 18, 7:00 PM, Alameda County Fire Dept. Administration Building, 6363 Clark Ave. Dublin.

The Alameda County Fire Dept. is holding its Fire Advisory Committee meeting. To obtain a copy of the agenda, visit ACFD's [website](#).



MAY 19, 2017 ADVANCED CARE PLANNING

Join Alameda County Supervisor Wilma Chan and San Leandro Mayor Pauline Cutter for a **FREE** Informational Session on how to plan for future care.

Local senior serving agencies will provide information on important end of life topics to help you prepare for a secure future.

Topics will include:

- Arranging healthcare orders (e.g. DNR orders, Advance Healthcare Directives)
- Preparing legal documents such as wills and trusts
- Navigating hospice and skilled nursing



**FRIDAY, MAY 19
2:00 PM-4:00 PM**

**SAN LEANDRO
SENIOR COMMUNITY
CENTER**

**13909 E. 14TH ST.
SAN LEANDRO, CA**

**FREE RAFFLE FOR
TICKETS TO
OAKLAND A'S
GAMES!**

**EVENT IS FREE AND
OPEN TO THE
PUBLIC**

**LIGHT REFRESHMENTS
WILL BE SERVED**

TO RSVP, CONTACT:

Sarah Oddie at
sarah.oddie@acgov.org
510-278-0367

A FREE Community Education Program



Meet Muttville!

Wednesday, May 24, 2017 ♦ 1:30 pm - 3:00 pm
Arts & Crafts room ♦ **Course #11269**



Muttville is a nonprofit organization dedicated to changing the way the world thinks about and treats older dogs, aged seven years and older, and to creating better lives for them through rescue, foster, adoption, and hospice. Come learn more about their “Cuddle Club” and “Seniors for Seniors” programs and meet and greet some adoptable older dogs!



San Leandro Senior Community Center
13909 East 14th Street, San Leandro, CA 94578
Phone: (510) 577-3462

Learn important information on topics that relate to seniors at our
FREE Community Education Programs.

Seniors, family members, caregivers, and friends are welcome.

Space is limited; pre-register by calling Customer Service.

Customer Service (510) 577-3462



American Planning Association
California Chapter
Northern

Making Great Communities Happen

May 9, 2017

Tom Liao
City of San Leandro

Re: APA California Chapter Northern 2017 Planning Awards

Dear Tom:

On behalf of the APA California Chapter Northern Section, we would like to congratulate on being a 2017 award winner. Your nomination of **City of San Leandro 2035 General Plan Update** has been selected for an **Award of Excellence** in the category of **Comprehensive Plan Small Jurisdiction**.

You and the project team are invited to attend the Northern Section Awards Gala on Friday, June 2, 2017. The event takes place at Preservation Park in Oakland this year. You can find further information regarding the event and purchase tickets on-line at <https://www.eventbrite.com/o/apa-california-northern-2277023365>. In addition to lowering the ticket price this year, we are also offering ticket bundles for a discounted price to encourage awardees to attend.

We are asking award winners to provide a brief summary of their projects including a few details regarding how the project conforms to the award criteria (250 words or less) based on the information in the application submittal. This will be used for the award presentation. Please email the summary to awards@norcalapa.org by Friday, May 12, 2017. We apologize for the short turnaround.

We would appreciate if you can also email by Wednesday, May 24, 2017 and let us know the name(s) of who will be accepting the award at the event. The Gala is a great opportunity to network with other award winners and star planners. The evening will feature a team photo opportunity and an award presentation to highlight your achievements.

Your project qualifies for submittal to the APA California Chapter Awards program. We encourage you to apply. **The submittal deadline is 12:00 pm on Wednesday, May 31, 2017.** Several Northern Section winners have gone on to win at the State and National level. Application materials are available on-line at <https://www.apacalifornia.org/events/awards-program/>. Please review the State award criteria carefully as they may be slightly different than the Northern section criteria. Attached is a signed Section Award Certification for inclusion with your application.

Again, congratulations and thank you for the time spent on the award nomination and application. We look forward to seeing you and your team at the Awards Gala. If you have any questions, feel free to call or email. Our contact information is listed below. We can also be reached at awards@norcalapa.org.

Sincerely,

Carmela Campbell, AICP
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Florentina Craciun, AICP
APA Award Co-Director
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